Mississippi Library Commission

FY2026 LSTA SUBGRANT APPLICATION

This form must be completed using Adobe Reader.

By submitting this application you certify: **1**) You are authorized by the entity named below to act on its behalf regarding submission of this project **2**) You are authorized to make changes to this project if necessary **3**) You are the Library Director.

APPLICANT INFORMATION

Library/Library System: Use the drop down list

Address | City | Zip Code

Phone Number | UEI

Project Director - First Name | Project Director - Last Name | E-Mail Address

PROJECT INFORMATION

Project Title

Project Abstract (a high overview of the project)

Intended Outcome (choose **one** *Focal Area* and then **one** *Intent*) See *Key Terminology on the web page* for more information

Lifelong Learning

None

Information Access

None

Institutional Capacity

None

Economic & Employment Development

None

Human Services

None

Civic Engagement

None

Project Need Assessment (What are the conditions now and how will this project help increase your desired conditions?)

Project Description (Detail of how you will carry out the project from start to finish)

Project Partners (Do you have any project partners? If so, please list.)

Project Evaluation (How will you evaluate the success/failure of this project?)

Project Goals (What do you hope to accomplish in the end?)

PROJECT BUDGET INFORMATION

Consultant Fees

Budget Amount

Services / Contractual **Budget Amount**

Supplies/Materials/Small Equipment (Items under $9,999.99 a piece) **Budget Amount**

Equipment (Items over $10,000 a piece) **Budget Amount**

PROJECT BUDGET SUMMARY

Consultant Fees	
Services / Contractual	
Supplies/Materials/Small Equipment	
Equipment	
Total Project Cost	$ 0.00

PROJECT BUDGET FUNDING

LSTA Funds Requested

CERTIFICATION - SUBGRANTEE: I certify to the best of my knowledge and belief that the information provided herein is true, complete, and accurate. I am aware that the provision of false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative consequences including, but not limited to violations of U.S. Code Title 18, Sections 2, 1001, 1343 and Title 31, Sections 3729-3730 and 3801-3812.

Signature of Library System Director

Date

Please print, sign, date, scan, and email the application as an email attachment in .pdf format to: grantsprog@mlc.lib.ms.us.